

HU COMMITTEES-  
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IGHBOR ISLAND COMMITTEES-  
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STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
DISCLOSURE REPORT  
NONCANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

Committee Name:

United Fishing Agency, Ltd.

Mailing Address: 1131 N Nimitz Hwy

Honolulu, HI 96817

Phone (Bus) 536-2148 (Res) 395-6254

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☒ Preliminary Primary ☐ Amended

☐ Final Primary ☐ Short Form

☐ Preliminary General ☐ Final Election Period ☐ Supplemental

REPORTING PERIOD

Jan 1 through Sept 8 2006

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

COLUMN A

COLUMN B  
ELECTION PERIOD  
TOTAL TO DATE

TOTAL THIS PERIOD

1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		
2. Cash on Hand at the Beginning of this Reporting Period.....		
3. Total Receipts (From Line 11, Column A and B).....		
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....		
5. Total Disbursements (From Line 14, Column A and B).....	1650.00	1650.00
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....		

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

7. Monetary Contributions of \$100 or Less.....		
8. Non-Monetary Contributions of \$100 or Less.....		
9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....		
10. Other Receipts (Schedule D, Line 2 for Column A).....		
11. Total Receipts (Add Lines 7 through 10 for Columns A and B).....		

DISBURSEMENTS

12. Contributions To Candidates (Schedule B, Line 2 for Column A).....	1650.00	1650.00
13. Expenditures (Schedule C, Line 2 for Column A).....		
14. Total Disbursements (Add Lines 12 and 13 for Columns A and B).....	1650.00	1650.00

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Brooks + Taherneh 9-8-06  
Committee Chairperson Signature Date

Brooks + Taherneh 9-8-06  
Treasurer Signature Date

**STATE OF HAWAII**  
**CAMPAIGN SPENDING COMMISSION**  
**SCHEDULE B**  
**CONTRIBUTIONS TO CANDIDATES**  
**NONCANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

NONCANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

United Fishing Agency, Ltd.

DATE OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE	AMOUNT OF CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
3/21/06	Friends of Joe Souki PO Box 632 Wailuku, Maui, HI 96793	50.00	
3/20/06	Hawaii Democratic Party 1314 S King St Suite G4 Honolulu, HI 96814	1000.00	
5/12/06	The Hannemann Committee PO Box 3980 Honolulu, HI 96812	500.00	
8/30/06	Friends of Malama Solomon PO Box 2227 Kamuela, Hawaii 96743	100.00	

1. SUBTOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 1650.00

2. TOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 12, COLUMN A)..... 1650.00

Form NC-3(B) (Rev. 11/97)